

## APPLICATION FORM

### **J/NF-08-001 JOB ACCESS AND REVERSE COMMUTE (SECTION 5316) AND NEW FREEDOM (SECTION 5317) FEDERAL FUNDS**

#### **FOR: The LOUISVILLE, KENTUCKY URBANIZED AREA**

(Jefferson, Bullitt, Oldham Counties of Kentucky and Clark and Floyd Counties of Indiana)

**Project sponsors shall complete this application in its entirety. Incomplete or late applications will not be reviewed.** The application can be made available in alternative format upon request.

Ten (10) paper copies of this Project Application and one (1) CD ROM copy of this Project Application (in a format compatible with Microsoft Word 2000) shall be submitted to and received by TARC and be date stamped no later than the stated deadline of 5:00 PM, local time on Thursday, November 20, 2008. If multiple projects are being submitted, each project application shall be submitted in a separate sealed addressed package. The primary basis for evaluation and selection shall be the information and documents submitted.

#### **EVALUATION CRITERIA:**

**The following criteria will be used by the Selection Review Committee to evaluate each and every Project Application properly and timely submitted.**

<b>Ability to Match</b>	<b>MANDATORY REQUIREMENT</b>
<b>Project Intent</b>	<b>Weight 35%</b>
<b>Project Budget</b>	<b>Weight 20%</b>
<b>Demonstrated Ability</b>	<b>Weight 15%</b>
<b>Coordination Efforts</b>	<b>Weight 15%</b>
<b>Sustainability of Project</b>	<b>Weight 15%</b>

**The reference number J/NF-08-001, the title of your project and the project type (New Freedom or JARC) must be labeled on the outside of the submittal envelope.**

(Refer to pages 2-4 of the Competitive Selection Process for a listing of goals/priorities and sample strategies.)

**Project Title:** \_\_\_\_\_ **Project Type (circle one):** New Freedom JARC

**Project Sponsor (organization, agency or business name):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**What type of eligible applicant is the organization?**

\_\_\_ Private non-profit agency

\_\_\_ State or local governmental authority

\_\_\_ Operator of public transportation services (including private operators of public transportation services)

**Ability to Match: (required)**

Document ability to provide required match. Please note all matching funds must be provided from sources other than Federal Department of Transportation (DOT) funds. Please respond to the following for both cash and non-cash matching funds, and provide a detailed description of the source.

- a. Capital Projects (purchase of vehicles, e.g.) require a 20% local match.
- b. Operating Projects (provision of service, e.g.) require a 50% local match.
- c. Specify source(s) and amount(s) of matching funds
- d. Availability of additional funding sources
- e. Dependency of project upon other Federal or State grants being awarded and contingency plan

**Description of Project Sponsor, including mission statement if applicable:**

**Project Intent: (weight 35%)**

Describe your proposed project in detail and include the following:

- a. Who are the Prime Beneficiaries
- b. Show how the project is in alignment with the goals/priorities of the Coordinated Public Transit - Human Service Transportation Plan for the Louisville urbanized area
- c. Demonstrate how project addresses service gaps to targeted population(s)
- d. How many people will be impacted annually from targeted population(s)
- e. What is the benefit to the community
- f. What is the geographic area to be served



**Demonstrated Ability: (weight 15%)**

- a. Provide evidence of technical capacity
- b. Provide evidence of necessary resources
- c. Document project sponsor's authority to operate (if applicable)
- d. Specify timeframe for implementation

**Coordination Efforts: (weight 15%)**

- a. Demonstrate levels of coordination, collaboration and partnership to maximize resources and reduce duplication of services.

**Sustainability of Project: (weight 15%)**

- a. Provide evidence of sustainability of project after initial funding period.
- b. If sustainability is not applicable to the proposed project, please so state.

**Please send Project Applications to:**

Transit Authority of River City  
ATTN: Nancy Snow, Mobility Manager  
1000 W. Broadway  
Louisville, Kentucky 40203

Reference: J/NF-08-001, title of project, and identify project as New Freedom or JARC